

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name

**CITIZENS FOR SCHUELLER**Candidate Name: **THOMAS J SCHUELLER**Committee ID#: **1505**

Statutory Due Date	1/19/2007
Adjusted Due Date	
Filed Date	1/17/2007
Received Date	
Amendment Date	1/17/2007

Status: **Amended**Committee Type: **State House**Report Year: **2006**Treasurer: **Abby Felderman**Treas. Primary Phone: **(563) 652-0661**Chairperson: **MIKE FRANZEN**Chair. Primary Phone: **(563) 673-6631**County: **Jackson**District: **25**Political Party: **Democratic**

## Statement of Cash On Hand

Cash on Hand at Start of Period	\$3,748.92
Schedule A: Cash Contributions Total	\$682.76
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$4,431.68
Schedule B: Expenditure Total	\$4,119.71
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$311.97

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00